Presentations

Incas



Incas

- 1400-1500 AD
- Trivia: Gave us beef jerky!



By https://clevelandart.org/art/1957.136, CC0, https://commons.wikimedia.org/w/index.php?curid=78063088





Early Morning in Machu-Plchu Pedro Szekely at https://www.flickr.com/photos/pedrosz/

About the Chasquis (or Chaskis)

- A chasqui was a messenger of the Inca empire.
- The chakis carried quipus, oral information and small packets.
- Chaskis were short-distance relay runners. Young men, especially those with superior running skills, were chosen for this job.
- Since the Incas had no written language, messages were memorized and repeated to the next runner during the relay.
- Runners traveled up to 10 to 15 kilometers (6 to 9 miles) until they reached a a small house where another chaski was waiting to run the next segment of the relay.



Government (1615). Royal Library Copenhagen GKS 2232 4°



Source https://americanindian.si.edu/nk360/inka/pdf/inka-teachers-guide.pdf



About the Chasquis (or Chaskis)

A chasqui was a messenger of the Inca empire.

These 'chasques' were employed in this kingdom. They were the sons of curacas [local chiefs] who were loyal. Each runner had a white feather sunshade on his head which he wore so that the next chasque would see him at a distance. The chasque also carried a trumpet called 'putoto' [shell] so that the next runner would be ready. The arms they carried were the 'champi' [a star-headed club] and a 'uaraca' [sling].

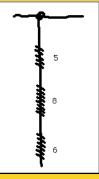
These chasques were paid by the Inca, and they got their food from his storehouses. Each 'churo chasque' [chasqui carrying a shell] was stationed at intervals of one-half league [2.5 kilometres (1.6 mi)] so he could run the distance quickly. They say that they could bring a snail alive from the New Kingdom of Granada [northern part of south America] to the Inca in Cuzco.

—Felipe Guaman Poma de Ayala, 1615



Threads That Speak: How The Inca Used Strings to Communicate | National Geographic https://youtu.be/AmPyz1kCbOw

Incas used a positional number system and record their numbers in chords like the one on the photo. What do you think is the number represented in the drawing on the left?



Portion of a quipu https://mathshistory.st-andrews.ac.uk/ HistTopics/Inca_mathematics/



Quipu

By Pi3.124 - Own work, CC BY-SA 4.0, https://commons.wikimedia.org/w/index.php?curid=6953929-

Quechua was the main language of the Inca Empire. Quipu (or khipu) is the Quechuan word for "knot".



Portion of a quipu https://mathshistory.standrews.ac.uk/HistTopics

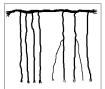


Quipu
by Pi3.124 - Own work, CC BY-SA 4.0, https://commons.wikimedia.org/w/

A quipu is a collection of colored knotted cords, in which the colors, the placement of the cords, the knots on the individual cords, the placement of the knots, and the spaces between the knots all contribute to the meaning of the recorded data.

Every quipu has a main cord, thicker than the others, to which are attached other cords, called pendant cords, to which may be attached further cords, called subsidiary cords. Sometimes there is a top cord, a cord placed near the center of several pendant cords and tied so that when the quipu lies flat it falls in a direction opposite the pendant cords. Data is recorded on the cords (other than the main cord) by a system of knots. The knots are clustered together in groups separated by spaces and represent numbers using a base-10 place value system with the highest value place closest to the main cord.

More about incas and quipus



The largest number so far discovered on a quipu is **97,357**.



Quipu By Claus Ableiter nur hochgeladen aus enWiki - enWiki, hochgeladen von User Lyndsaruell; siehe http://en.wikipedia.org/wiki/Image:lnca_Quipu.jpg, CC BY-SA 3.0, https://commons.wikimedia.org/wi/index.php?curid=2986739

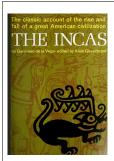
The ordinary judges gave a monthly account of the sentences they imposed to their superiors, and they in turn reported to their immediate superiors, and so on finally to the Inca or those of his Supreme Council. The method of making these reports was by means of knots, made of various colours, where knots of such and such colours denote that such and such crimes had been punished. Smaller threads attached to thicker cords were of different colours to signify the precise nature of the punishment that had been inflicted.

Inca Garcilaso de la Vega ~ 1600

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• 0	• •	•	۰
• 0	:•	0	•

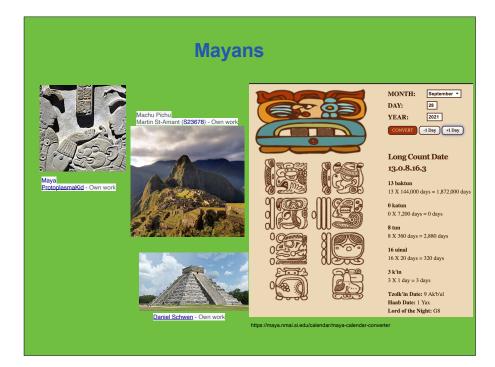
yupana and is presumed to be the counting board of the Incas. https://mathshistory.st-andrews.ac.uk/

HistTopics/Inca mathematics



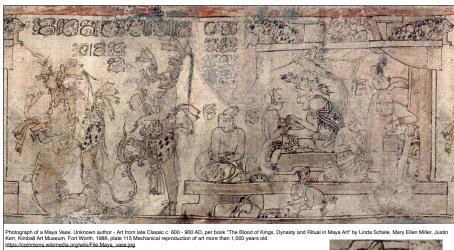
The Incas also had an excellent knowledge of arithmetic, and the way they counted was quite remarkable. Throughout the Empire, all levies and taxes, both exemptions and claims, were recorded by means of knots made in colored cords. They could add, subtract, and multiply with these knots, and in order to determine what was owed to each village, made their allotments on the basis of little pebbles and grains of corn, in such a way that there could be no mistakes in their calculations. Special bookkeepers were appointed for each section, whether it had to do with war or peace, such as taking a census of the vassals, or of levies, herds, laws, and ceremonies, and they were able to give an accounting at any moment, their collections of cords and knots being as clear and exact for them as any books. The head accountants, who were in charge of several things at a time, worked with these same means, quite as easily as the others.

Gómez Suárez de Figueroa, (Inca Garcilaso de la Vega) 1600

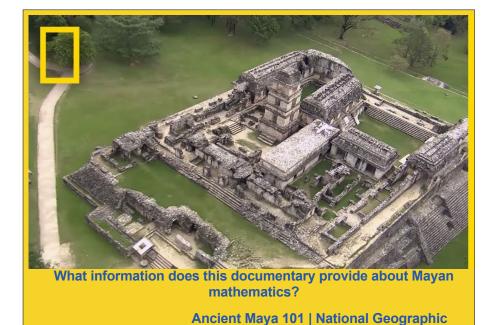


Search for images on Google related to "Maya culture" or "Maya script." Based on those images, what conclusions can you draw about the Maya civilization?

Introduction and Mayan script







https://youtu.be/Q6eBJjdca14

The Mayas

- had a written language, which help us learn about their mathematics.
- records were preserved in bark paper or carved in stone.
- priestly class who studied mathematics and astronomy.
- Remarkable development between 250 to 900 of our era.





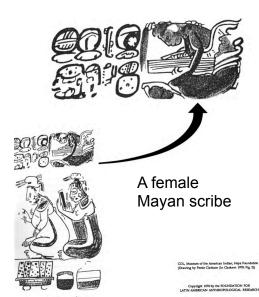
The Monuments of Yaxchilan: Lintel 14 - photograph by Jorge Pérez de Lara

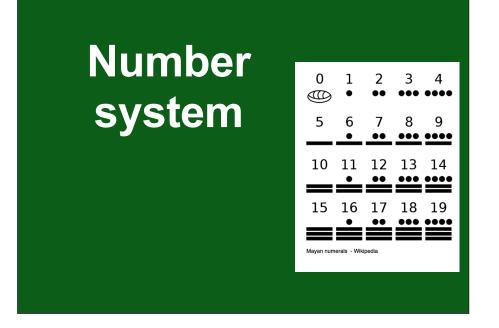


Breaking the Maya Code #2: The Maya Script https://youtu.be/1t5FALvtMQg response at case to the span to protect product the grant and a second of the page transfer of the span to protect desired as the protect desired as the protect desired as the protect desired as the protect desired to provide the second of the page transfer delto since product the second provides delto second provides delto since product the second provides delto since product the second provides delto second provides dello second provides delto second provides della se



Codex-Style Vessel with Two Scenes of Pawahtun Instructing Scribes; c. A.D. 550–950; Possibly Mexico or Guatemala, Maya culture, Late Classic period, A.D. 600–9001; Ceramic with monochrome decoration; height 3.9 cm Kimbell Art Museum, Fort Worth, Toxas; AP 2004.04 see https://www.kimbellatr.org/oblection-object/codex-style-vessel-two-scenes-pawahtun-instructing-scribes







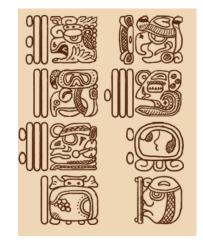
Mayan Calendars

The ancient Maya civilization had two (or three, depending of how we count) calendars

What type of Mayan hieroglyphs were deciphered first?

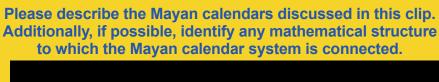
- Round calendar, composed of
 - Tzolkin or sacred calendar
 - · Haab or farmer's calendar
- Long count calendar (for very long periods of time)

Mayan Calendars



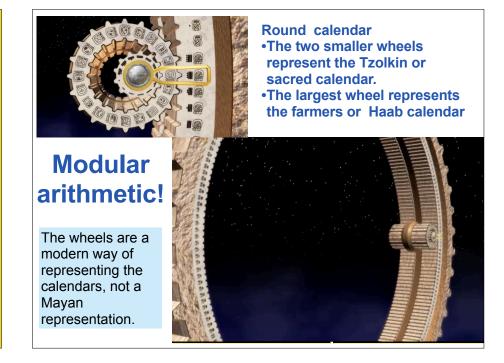


https://maya.nmai.si.edu/calendar/maya-calendar-converter



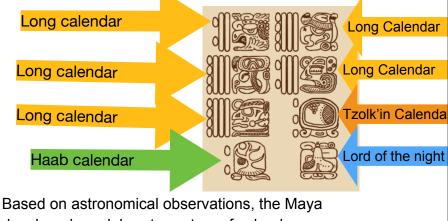


Breaking the Maya Code by Night Fire films (extract) https://vimeo.com/ondemand/115559/223534703





Part 2 of
Breaking the Maya Code #4: The Maya Calendar https://youtu.be/qhWltvjk9Yg
What do the large numbers found in the Dresden
Codex represent? Could you explain the concept
of the Long Count in the Mayan calendar system?



developed an elaborate system of calendars.

• Round calendar Mayan Calendars

- Tzolkin calendar
 - Haab calendar
- Long count

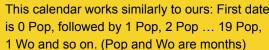
https://maya.nmai.si.edu/calendar/ maya-calendar-converter

Round calendar (Composed of the union of Haab and Tzolkin)

Haab Calendar

Used by farmers

- 18 "months" plus five unlucky days.
- Each "month" lasted 20 days and was name after a god.



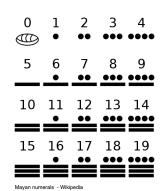


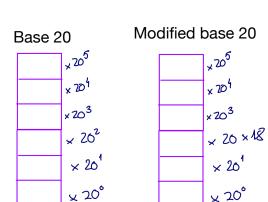
Educated guess: How many days are there on the Haab or farmer's calendar? Hint: Use common sense, what does a farmer need to know?

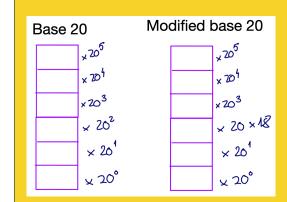
 The unlucky month was named Uayeb (which translates to "That which has no name".)

Mayan number system

Write down 365 in the Mayan number system. (numbers are written vertically, lower units at the bottom)









Translate the Mayan number below to Hindu-Arabic numerals in two ways:

- 1. Assuming the Mayan number system was an "honest" base 20.
- 2. Assuming the "calendar way", that is, the third play unit instead of begin 20x20 is 20x18.

Haab Calendar

- Used by farmers
- 18 "months" plus five unlucky days.
- Each "month" lasted 20 days and was name after a god.
- This calendar works like ours: First date is 0 Pop, followed by 1 Pop, 2 Pop ... 19 Pop, 1 Wo and so on. (Pop and Wo are months) third-place unit, instead of being

When days were counted, the thirdplace unit, instead of being 20.20 was 20.18.

This was probably because there are 360 days in the "regular" part of the 365 days calendar know as the Haab and the other 5 days were considered "unlucky" (and so best not included in the count)

Translate a Mayan number on to Hindu-Arabic in two wavs (units at the bottom):

- 1. Assuming Mayan number system was "honest" base 20
- Assuming the "calendar way" (that is days were counted, the 20x20 was 20x18).

Base 20	Modified base 20
× 20 ⁵	× 20 ⁵
× 204	
×20 ³	×20 ³
× 20	
× 20	× 20 1
× 20	y 20°

Tzolkin or Sacred Calendar

- 20 names of gods: Imix, Ik, Akbal, Kan, Chicchan, Cimi, Manik, Lamat, Muluc, Oc, Chuen, Eb, Ben, Ix, Men, Cib, Caban, Etznab, Cauac, and Ahau.
- 13 days.

Each day is specified by a pair (a, Db), where

- 1 ≤ a ≤13
- 1 ≤ D_b ≤20 (we will use numbers instead of gods) names. Imix = 1, Ik=2, etc)
- The Tzolkin year begins with (1, 1), continues with (2,2), (3,3) and so on. (That is 1 lmix, 2 lk, 3 Akbal,...)

How many different dates (that is, pairs (a, D_b)) can be formed in this calendar?

A Maya representation of the Tzolk'in from the Madrid Codex. Time is represented by 260 dots marking a path or a journey of twenty days and thirteen numbers.



Source: Smithonian, National Museum of the American Indian https://maya.nmai.si.edu/sites/default/files/resources/The%20Maya%20Calendar%20System.pd

Suppose the Haab and Tzolkin calendar start at a given date (say, 0 Pop, 1 Imix). How many days would it take to go back to that date?

- A Haab year contains 365 days.
- A Tzolkin year contains 260 days.





The Haab and Tzolkin together form the round calendar

- Merging the **Tzolkin** and the **Haab** calendars Mayans obtained a cycle of 18,980 days.
- A Calendar Round date, with both Tzolk'in and Haab components, can uniquely mark an event within a 52 year period.
- Any event spanning more than 52 years required an additional calendar, the Long Count calendar.

Round calendar

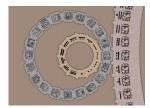


Image from Breaking the Maya Code

The Maya believe that when a person reaches 52 years of age, they attain the special wisdom of an elder.

Long count calendar

What are the numbers on the top of the glyphs a, b, c and d?



Images from the documentary
Breaking the Mayan Code

https://nightfirefilms.org/breaking-the-maya-code/





Images from the documentary



Breaking the Mayan Code https://nightfirefilms.org/breakingthe-maya-code/

The long count calendar counts how much time elapsed since a fixed event, the creation date.

Long count calendar

- 1 Initial Series Introductory Glyph: This symbol identifies this date as belonging to the Long Count system
- 2.Baktun: A number and the symbol of "baktun"
- 3. Katun: A number and the symbol for "katun"
- 4. Tun: A number and the symbol for "tun"
- 5. Uinal: A number and the symbol for "uinal"
- 6.K'in: A number and the symbol for "k'in"



A long count calendar date it is written now as 2.3.4.5.6



Long count calendar

Long Count calendar is a system that counts 5 cycles of time (kins, uinals, tuns, katuns, baktuns). The shortest period was the kin (day).

- 1 uinal = 20 kins
- 1 tun = 18 uinals
- 1 katun = 20 tuns
- 1 baktun = 20 katuns

 A Long Count date and a Calendar Round date were used by the to place mythical and historical events in chronological order.

An era, or a full cycle, is comprised of 13 baktun cycles.

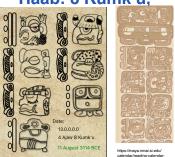
 Note that this is similar to the Gregorian calendar system that counts days, months, years, centuries and millennia.

How many years are there in a batkun? To facilitate computations, you can assume that all years are 365 days long. You can use calculators.





Maya era starts on Long count: 13.0.0.0.0, **Tzolkin: 4 Ajaw** Haab: 8 Kumk'u.



According to the Popol Vuh, the beginning date, or the day of the creation of the world. is the 13.0.0.0.0 in the Long Count Calendar.



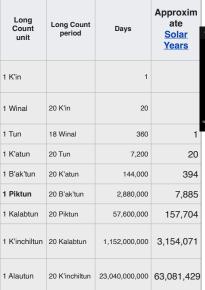
East side of stela C, Quirigua with the mythical creation date of 13 baktuns, 0 katuns, 0 tuns, 0 uinals, 0 kins, 4 Ahau 8 Cumku – August 11, 3114 BCE in the proleptic Gregorian calendar.

Beware of the confusion, added to the correlation with Western calendars



Maya era ends





Note that this is similar to the Gregorian calendar system that counts days, months, years, centuries and millennia.

Piktun

Beware of the confusion

What is the day after the date below in the Long Count calendar? Write it as baktun.katun.tun.uinal.kin



Teams of 3

- 1 kin is one day.
- 1 uinal (month) = 20 kins
- 1 tun (year) = 18 uinals
- 1 katun = 20 tuns
- 1 baktun = 20 katuns

Long count calendar: 13.0.0.0.0



The oldest surviving written account of Popol Vuh (ms c. 1701 by Francisco Ximénez, O.P.)
Transcription of the original K'iche' (Quiché), a language of the Mayans, side-by-side with a Spanish translation.

"Some scholars describe this as a moment of creation. When a similar cycle comes to an end, as indeed happened on 24 December AD 2012, it was thought to anticipate another cycle of destruction and creation." Michael D. Coe. "The Maya."



East side of stela C, Quirigua with the mythical creation date of 13 baktuns, 0 katuns, 0 tuns, 0 uinals, 0 kins, 4 Ahau & Cumku – August 11, 3114 BCE in the proleptic Gregorian calendar. Public Domain

Round calendar

All calendars again

All calendars

Haab 365 days

Tzolkin 260 (= 13 x 20) days

Long count:

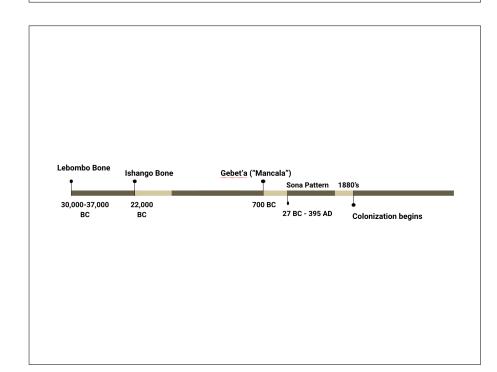
- · Counts days since a certain date.
- Expressed as a.b.c.d.e= 144,000a+7200b+360c+20d+e
- Some scholars believe it is cyclic, and goes back to zero after 13.0.0.0.0=1,872,000 days (roughly 5,125 years). Or maybe after 20.0.0.0.0 days....

Mayan Calendar

- Two problems
 - Given a date (as a triple) and a number of days later, determine the new date.
 - Given two dates determine the least number days between them

Mayan Calendar Converter

https://maya.nmai.si.edu/calendar/maya-calendar-converter



Mathematics of the Yoruba people

Yoruba number system

- The Yoruba were the dominant cultural force some regions of Africa during the 11 century and possibly before.
- Count using cowries shells may explain their remarkable number system.









Yoruba Panels, late 19th Century #2
A detailed drawing of wood panel doors, carved by the Yoruba people in the late 19th century. (African, Nigeria.) Medium: Rosewood; each panel approx. 70" X 20." Source: Speed Art Museum, Kentucky, USA. Gift of Mrs. William Belknap, 76.12.1-.3.

Yoruba number system

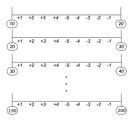
Example: Compute 19 x 17

- Start with 20 piles of 20 shells each.
- Remove one shell from each pile (-20)
- Remove three of the piles (with 19 shells each)
- Take two shells from one of the removed piles, add one to each of the other two removed piles. (Get one pile with 17 shells and two with 20 shells each)
- 400 20 (20x2) (20 3) = 323

-11	10+1
12	10+2
13	10+3
14	10+4
15	20-5
16	20-4
17	20-3
18	20-2
19	20-1
30	30
40	20x2
45	(20x3) -10 - 5
50	20x3 - 10
54	20x3 - 10+4
60	20x3
106	(20X6) - 10 - 4
108	(20x6) - 10 - 2
300	20 x (20 - 5)
318	400 - (20 x 4) - 2
525	(200 x 3) - (20x4)+5

Yoruba number system

- Complex
- Base 20
- Strong reliance of subtraction
- Numbers between 200 and 2000 (except 400) are treated as multiples of 200.
- Terms for
 - 1 to 20
 - 20, 30,
 - 200, 400.



Num	ierais
1	10
2	20
3	30
4	200
5	400
6	
7	
8	
9	

Figure 2: Yorùbá number scale

Computational modelling of Yorùbá numerals in a number-to-text conversion system

> Olúgbénga O. Akinadé and Odétánjí A. Odějobě Computing and Intelligent Systems Research Group Department of Computer Science and Engineering Obářémi Awólówò University

11	10+1
12	10+2
13	10+3
14	10+4
15	20-5
16	20-4
17	20-3
18	20-2
19	20-1
30	30
40	20x2
45	(20x3) -10 - 5
50	20x3 - 10
54	20x3 - 10+4
60	20x3
106	(20X6) - 10 - 4
108	(20x6) - 10 - 2
300	20 x (20 - 5)
318	400 - (20 x 4) - 2
525	(200 x 3) - (20x4)+5