

## Mesoamerica

Maya and Inca

# Incas



Inca Quipu  
Claus Ableiter nur hochgeladen aus  
enWiki - enWiki, hochgeladen von User  
Lyndsaruel



What does Machu Picchu reveal about how the Inca organized people and knowledge across hard terrain? Include one detail from the video.

<https://youtu.be/cnMa-Sm9H4k?si=0E-vatTgRHYSmRlc>

## About the Incas

### Empire Scale

- **Where/When:** Andean highlands, 1400s–1500s; empire spanned approximately 2,500 miles (~4,000 km)
- **Fall:** Spanish invasion (mid-1500s), civil war, and disease ended imperial rule

### Organization & Communication

- **Statecraft:** Central authority; **Quechua** as lingua franca
- **Record-keeping:** **Quipus**; no **alphabetic or syllabic** writing system
- **Infrastructure:** ~30,000 km (~18,600 mi) road network, **chaski** relay runners, suspension bridges



Inca empire in 1500



Early Morning in Machu Picchu  
Pedro Szekely at <https://www.flickr.com/photos/pedrosz/>



By <https://iclevelandart.org/art/1957.136>, CC0, <https://commons.wikimedia.org/wiki/index.php?curid=78063088>



## About the Incas



### Technology & Resources

- **Engineering:** Earthquake-resistant walls; agricultural terraces and irrigation. Built precisely without wheels, steel, iron, or mortar
- **Agriculture:** potatoes, maize, quinoa
- **Logistics:** "Vertical archipelago" across altitudes; llamas; state for redistribution

### Knowledge & Culture

- **Beliefs & knowledge:** Sun cult; astronomy and ritual calendars; sacred geography
- Textiles, music, dance, and cultural traditions **still alive**.

## About the Chasquis (or Chaskis)

- **Chaski (chasqui):** Inka relay messengers who ran the road network.
- **What they carried:** quipus, memorized oral messages, and small packets.
- **How it worked:** short sprints between waystations, ~10–15 km (6–9 mi) each.
- **Training/selection:** primarily young men with exceptional endurance and local terrain knowledge.
- **Communication:** Inca administration used quipus and oral reporting.



Stretch of Inka road through the upper Amazon. Near Chachapoyas, Peru, 2014. Photo: Inge Schjellerup



A chasqui. Photo: American Photo. In: Inca (Oxford). 1928–1931. For details, please refer to the book. The National Geographic Society and the Smithsonian Institution. Photo: American Photo. 1928–1931.

## About the Chasquis (or Chaskis)

A chasqui was a messenger of the Inca empire.

*These 'chasques' were employed in this kingdom. They were the sons of curacas [local chiefs] who were loyal. Each runner had a white feather sunshade on his head which he wore so that the next chasque would see him at a distance. The chasque also carried a trumpet called 'putoto' [shell] so that the next runner would be ready. The arms they carried were the 'champi' [a star-headed club] and a 'uaraca' [sling].*

*These chasques were paid by the Inca, and they got their food from his storehouses. Each 'churo chasque' [chasqui carrying a shell] was stationed at intervals of one-half league [2.5 kilometres (1.6 mi)] so he could run the distance quickly. They say that they could bring a snail alive from the New Kingdom of Granada [northern part of south America] to the Inca in Cuzco.*

—Felipe Guaman Poma de Ayala, 1615



## What is a quipu?

Threads That Speak: How The Inca Used Strings to Communicate | National Geographic  
<https://youtu.be/AmPz1kCbOw>



## Mayans



Machu Picchu  
Martin St-Amant (S23678) - Own work

Maya  
Protoplasmakid - Own work



Daniel Schwes - Own work

MONTH:

DAY:

YEAR:

**Long Count Date**  
**13.0.8.16.3**

13 **bak'tun**  
 13 X 144,000 days = 1,872,000 days

0 **katun**  
 0 X 7,200 days = 0 days

8 **tun**  
 8 X 360 days = 2,880 days

16 **uinal**  
 16 X 20 days = 320 days

3 **k'in**  
 3 X 1 day = 3 days

**Tzolk'in Date:** 9 Ak'b'al  
**Haab Date:** 1 Yax  
**Lord of the Night:** G8

<https://maya.nmai.si.edu/calendar/maya-calendar-converter>

Look up "Maya culture" or "Maya script" in Google Images. What do the images suggest about the complexity or priorities of Maya civilization? Consider what you see in their art, writing, and buildings.

## Maya: Where and When, Cities and Society

- **Mesoamerica** (Yucatán, Guatemala, Belize, W. Honduras/Chiapas).
- **When:** 2000 BCE → 1600. CE Over **3,000 years!**
- **Independent city-states:** complex social hierarchy.
- **Religion:** Polytheistic, tied to nature **cycles**; priestly rituals and offerings.
- **Architecture:** stepped pyramids, palaces, ballcourts, plazas, inscriptions.



Map from Wikipedia



Map from Wikipedia

## Maya's Focus: Astronomy and the Passage of Time

- **Hieroglyphic writing** used for history, ritual, astronomy.
- **Base-20 mathematics** with an independent **zero**.
- **Calendars:** 260-day ritual + 365-day solar; Long Count chronology.
- Observatories and precise **calendrical/astronomical** tracking.

After counting **8** days forward from the dates on the left marking, Venus reemerges as the morning star



Page 7 of the Maya Codex of Mexico



Photograph of a Maya Vase. Unknown author - Art from late Classic c. 600 - 900 AD, per book "The Blood of Kings. Dynasty and Ritual in Maya Art" by Linda Schele, Mary Ellen Miller, Justin Kerr, Kimball Art Museum, Fort Worth, 1986, plate 115 Mechanical reproduction of art more than 1,000 years old. [https://commons.wikimedia.org/wiki/File:Maya\\_vase.jpg](https://commons.wikimedia.org/wiki/File:Maya_vase.jpg)



# Introduction and Mayan script

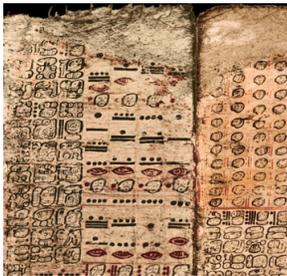


One word that captures what surprised you—or what you found remarkable—about the Maya.

Ancient Maya 101 | National Geographic <https://youtu.be/Q6eBJjdca14>

## The Mayas

- had a **written language**, which help us learn about their mathematics.
- records were preserved in **bark paper** or carved in **stone**.
- priestly class who studied mathematics and astronomy.
- Remarkable development between 250 to 900 of our era.



Mayan page in tree bark  
From "Cracking the Mayan code"  
<https://www.pbs.org/wgbh/nova/mayacode/>



Mayan writing carved on stone  
From "Cracking the Mayan code"  
<https://www.pbs.org/wgbh/nova/mayacode/>



The Monuments of Yaxchilan: Lintel 14 - photograph by Jorge Pérez de Lara



Breaking the Maya Code #2: The Maya Script

<https://youtu.be/1t5FALvtMQg>

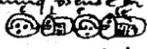
que antes de si real, y en esto no pareceran auyq. oíend. el  
 qu'risien ellos de su curiosidad. Exemplo.   
 despues al cabo le pegan la parte junta.  que quiere decir  
 agna por la bache tiene a. h. ante de si lo ponen ellos al  
 principio con a. y al cabo desta manera  Tambie  
 lo escriuen a partes, del la vida y otra ma  Dize yo  
 no pueria aqui ni trahera dello sino pa dar cuenta entera  
 de las cosas desta gente. Mommah que quiere decir no quiere, ellos  
 lo escriuen a partes desta manera   
 Siguese en a, b, c.   
  
 De las letras que aqui faltan carece esta lengua  
 y tiene otras añadidas de la nuestra para otras  
 cosas q las ha menester, y ya no usan para nada destas  
 sus caracteres especialmente la gente moça q au aprendido  
 los nros

Image of the page from Diego de Landa's 16thC. manuscript, Relación de las Cosas de Yucatán, in which he describes the famous "de Landa alphabet". This "alphabet" shows the letters of the Spanish language and the Maya hieroglyphics symbols which were supposed to correspond with them (according to de Landa's interpretation).



Constantine Rafinesque

Breaking the Maya Code #3: The Maya Books. <https://youtu.be/GgCf3QZqooQ>. (3.09 minutes)

What type of Mayan hieroglyphs were deciphered first?

# Mayan Calendars

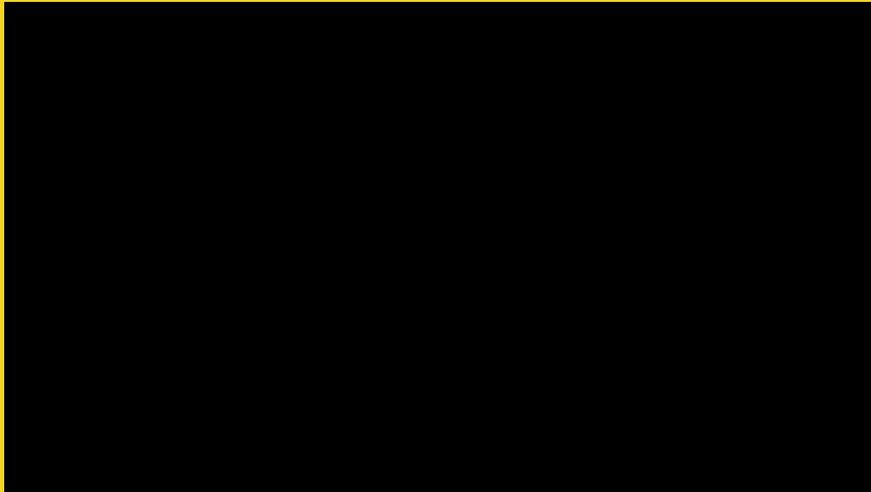
Two (or three, depending on how we count)  
calendars

## Calendar Round (cyclic)

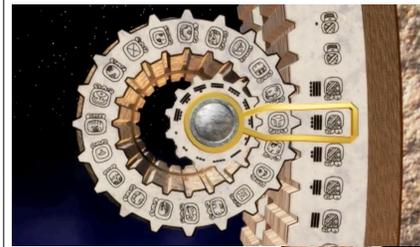
- Tzolk'in: 260-day sacred cycle (13×20)
- Haab: 365-day civil/solar calendar

**Long Count:** day count since creation;  
fixes dates.

Describe the Maya calendars. Optional: name a math structure that relates to them.



Breaking the Maya Code #4: The Maya Calendar <https://youtu.be/qhWltvjK9Yg> (2.18minutes)  
 Breaking the Maya Code by Night Fire films (extract) <https://vimeo.com/ondemand/115559/223534703>



**Round calendar**

- The two smaller wheels represent the Tzolk'in or sacred calendar.
- The largest wheel represents the farmers or Haab calendar

## Modular arithmetic!

The wheels are a modern way of representing the calendars, not a Mayan representation.



Part 2 of. Breaking the Maya Code #4: The Maya Calendar <https://youtu.be/qhWltvjK9Yg>

1. What do the large numbers in the Dresden Codex represent?
2. (Optional) Explain the Maya Long Count—what it measures and how it works.



Based on astronomical observations, the Maya developed an elaborate system of calendars.

- Round calendar
  - Tzolk'in calendar
  - Haab calendar
- Long count

## Mayan Calendars

<https://maya.nmai.si.edu/calendar/maya-calendar-converter>

# Today in Mayan Calendars

<https://maya.nmai.si.edu/calendar/maya-calendar-converter>



MONTH:  DAY:  YEAR:

CONVERT

**Long Count Date**  
13.0.12.17-5

**13 baktun**  
13 X 144,000 days = 1,872,000 days

**0 katun**  
0 X 7,200 days = 0 days

**12 tun**  
12 X 360 days = 4,320 days

**17 uinal**  
17 X 20 days = 340 days

**5 k'in**  
5 X 1 day = 5 days

**Tzolk'in Date:** 2 Chikchan  
**Haab Date:** 3 Yax  
**Lord of the Night:** G

# Round calendar (Haab + Tzolk'in)

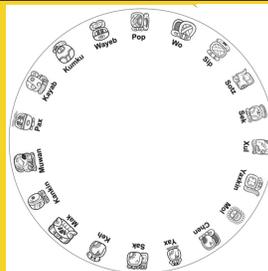
## Haab Calendar

- A solar calendar used to guide farming and civic life
- 18 "months" of 20 days each + 5 Uayeb days (unlucky/nameless)
- Each "month" had its own name (e.g., Pop, Wo, Sip)
- Days were numbered from 0 to 19 (e.g., 0 Pop, 1 Pop, ... 19 Pop, 0 Wo...)

The months of the Haab Calendar	
1. Pop	12. Keh
2. Wo	13. Mak
3. Sip	14. K'ank'in
4. Sotz'	15. Muwan
5. Sek	16. Pax
6. Xul	17. K'ayab
7. Yaxk'in	18. Kum'ku
8. Mol	19. Wayeb (the short 5-day unlucky month)
9. Ch'en	
10. Yax	
11. Sak	

**Why does the Haab have 365 days—just like ours—even though it developed independently?**  
Hint: What must farmers and astronomers track every year?

**Uayeb** translates to "That which has no name" — a time of caution and reduced activity.



## Tzolk'in or Sacred Calendar

- 20 day signs
- 13 sequential numbers

Each date is specified by a pair (a, Db), where

- $1 \leq a \leq 13$
- $1 \leq D_b \leq 20$  (We'll use numbers instead of day signs. Imix = 1, Ik=2, etc)
- The Tzolk'in cycle begins with (1, 1), continues with (2,2), (3,3), (13,13), (1,14), (2,15) and so on.

Day Signs	
1. Imix	11. Chuwen
2. Ik'	12. Eb'
3. Ak'bal	13. Ben
4. K'an	14. Ix
5. Chikchan	15. Men
6. Kimi	16. Kib'
7. Manik'	17. Kab'an
8. Lamat	18. Etz'nab'
9. Muluk	19. Kawak
10. Ok	20. Ajaw

1. How many unique dates are in the Tzolk'in calendar? (Hint: Each day is specified by a pair, see above)
2. (Optional) If today is 10 K'an (that is, (10,4)), what will the day be 5 days later?

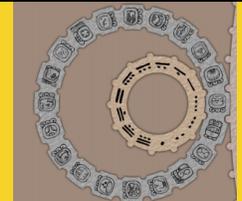


Image from Breaking the Maya Code

A Maya representation of the Tzolk'in from the Madrid Codex. Time is represented by 260 dots marking a path or a journey of twenty days and thirteen numbers.



Source: Smithsonian, National Museum of the American Indian  
<https://maya.nmai.si.edu/sites/default/files/resources/The%20Maya%20Calendar%20System.pdf>

If the Haab and Tzolk'in start together (e.g., 0 Pop, 1 Imix), how many days until they realign on the same date again?

- A Haab year contains 365 days.
- A Tzolk'in cycle contains 260 days.

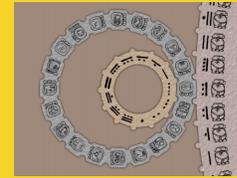


Image from Breaking the Maya Code



A contemporary representation of the Calendar Round, interlocking the Tzolk'in (left) with the Haab (right).  
 Source: Smithsonian, National Museum of the American Indian  
<https://maya.nmai.si.edu/sites/default/files/resources/The%20Maya%20Calendar%20System.pdf>

The Haab and Tzolk'in together form the Calendar Round.

## The Calendar Round: Haab + Tzolk'in



Image from Breaking the Maya Code

- **Haab + Tzolk'in realign every 18,980 days** (= 52 Haab years = 73 Tzolk'in cycles =  $\text{LCM}(260, 365)$ ).
- **Calendar Round date:** a pair (Tzolk'in day, Haab day) that uniquely identifies any event within 52 years.
- **Beyond 52 years:** the **Long Count** records longer spans.
- The **52-year return** marked major cultural celebrations and ceremonies.
- Reaching one's birth date again was considered a full life cycle. A person who reaches 52 years of age, attains the special wisdom of an elder.

# Long count calendar

What numbers are shown above glyphs a–d, (optional e)?



Images from the documentary Breaking the Mayan Code <https://nightfirefilms.org/breaking-the-maya-code/>



Images from the documentary Breaking the Mayan Code <https://nightfirefilms.org/breaking-the-maya-code/>

# Long count calendar

A long count calendar date is written as 2.3.4.5.6.



Reading the Maya Calendar <https://maya.nmml.si.edu/calendar/maya-calendar-connector>

- **Long Count** = elapsed days since the creation date.
- **Units:**
  - kin = 1 day
  - uinal = 20 kin (≈ 20 days ~ “month”)
  - tun = 18 uinal = 360 d (≈ “year” minus 5 days)
  - k’atun = 20 tun = 7,200 d (≈ 19.7 years)
  - bak’tun = 20 k’atun = 144,000 d (≈ 394.3 years)
- Example shown: 9.14.19.8.0 = 9 bak’tun, 14 k’atun, 19 tun, 8 uinal, 0 kin (= 1,404,760 days ≈ 3,847.3 years)



## How many years are in a bak’tun? Assume 365-day years; calculators allowed.

- **Long Count** = elapsed days since the creation date.
- **Units:**
  - kin = 1 day
  - uinal = 20 kin
  - tun = 18 uinal
  - k’atun = 20 tun
  - bak’tun = 20 k’atun
- **Example:** 9.14.19.8.0 = 9 bak’tun, 14 k’atun, 19 tun, 8 uinal, 0 kin = 1,403,800 days ≈ 3,846.0 years (using 365-day years) after the creation date.

- A Long Count date and a Calendar Round date were used by the Maya to place mythical and historical events in chronological order.
- An era (full cycle) is composed of 13 bak’tuns.
- Note that this is similar to the Gregorian calendar system that counts days, months, years, centuries and millennia.

What is the day after the date below in the Long Count calendar? Write it as *bak'tun.k'atun.tun.uinal.kin*



Teams of 3

- kin = 1 day
- uinal = 20 kin
- tun = 18 uinal
- k'atun = 20 tuns
- bak'tun = 20 k'atun



## The 2012 “end of the world”?

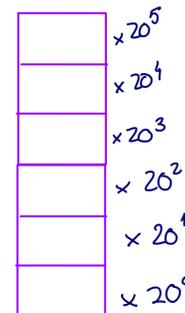
- **Creation Date in Maya inscriptions:**
  - **Long Count:** 13.0.0.0.0; **Tzolk'in:** 4 Ajaw 8 Kumk'u
  - ~ 11 Aug 3114 BCE.
- **2012 “end of the world” hype:** **Long Count reached 13.0.0.0.0** (21/23 Dec 2012, correlation-dependent) → completion of 13 bak'tuns since the creation date.
- Maya texts celebrate such **completions with renewal rites**, and they even compute far-future dates (e.g., 1.0.0.0.0.0, five zeros), showing the count (and the world!) continues.

All calendars again

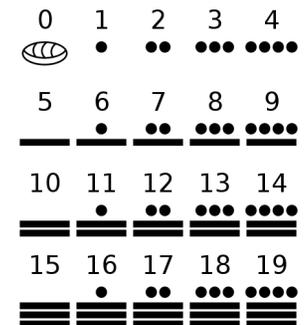
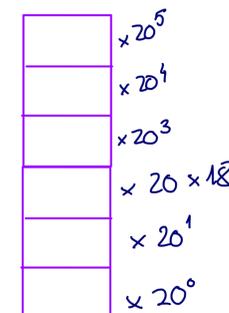
## Mayan number system

Write down 365 in the Mayan number system. (numbers are written vertically, lower units at the bottom)

Base 20



Modified base 20



Mayan numerals - Wikipedia

## Haab Calendar

When days were counted, the third-place unit, instead of being 20.20 was 20.18.

This was probably because there are 360 days in the “regular” part of the 365 days calendar known as the *Haab* and the other 5 days were considered “unlucky” (and so best not included in the count)

Translate a Mayan number on to Hindu-Arabic in two ways (units at the bottom):

1. Assuming Mayan number system was “honest” base 20

2. Assuming the “calendar way” (that is days were counted, the third-place unit, instead of being 20x20 was 20x18).

Base 20	Modified base 20
<input type="text"/>	<input type="text"/>

$\times 20^5$        $\times 20^5$   
 $\times 20^4$        $\times 20^4$   
 $\times 20^3$        $\times 20^3$   
 $\times 20^2$        $\times 20 \times 18^2$   
 $\times 20^1$        $\times 20^1$   
 $\times 20^0$        $\times 20^0$

## All calendars

Calendar Round

- **Haab:** 365-day solar.
- **Tzolk'in:** 260-day ( $13 \times 20$ ).
- **Together:** Calendar Round → dates repeat every 52 Haab years.

Long count

- Counts days since a fixed epoch (creation date).
- Written a.b.c.d.e = bak'tun.k'atun.tun.uinal.kin.  
Value in days:  $144,000a + 7,200b + 360c + 20d + e$ .
- Period endings (e.g., 13.0.0.0.0) mark completions; the count continues (texts even project to 1.0.0.0.0.0).

And more...

### Codex-Style Vessel CE 700–750.

Two teaching scenes with Itzam—an elderly creator/atlas-like deity—instructing four students



**Itzam ID cues:** Aged face; netted headdress with a brush tucked in.

**Scene 1:** Itzam uses a pointer and a folded codex; a speech thread with **bar-and-dot numerals suggests arithmetical/calendrical calculation.**

**Scene 2:** Itzam taps the ground while addressing two students; spoken glyphs on a speech thread.

**Takeaway:** Elite scribal education in mathematics/calendar lore framed as instruction from a creation deity.

<https://kimbellart.org/collection/ap-200404>



A female  
Mayan scribe?  
Still debated...

CCL, Museum of the American Indian, Heye Foundation  
(Drawing by Perse Clarkson [in Clarkson 1978, Fig. 3])

Copyright 1978 by the FOUNDATION FOR  
LATIN AMERICAN ANTHROPOLOGICAL RESEARCH

*Perse Clarkson*

## Answer at least two:

1. Name one concrete thing you remember about the Maya.  
(Hint: writing, zero/base-20, pyramids, maize, deities, astronomy)
2. What's the difference between the Tzolk'in and the Haab, and what did each mainly guide?  
(Hint: Tzolk'in = 260 ritual, Haab = 365)
3. What are the Tzolk'in and the Haab, and how do they combine to make the Calendar Round?  
(Hint: two cycles interlock, repeat every 52 Haab years)
4. What does 13.0.0.0.0 mean in the Long Count, and why did some people talk about 2012?  
(Hint: days since creation, 13 bak'tuns completed, correlation sets date)
5. Reflect: What most changed your impression of the Maya—writing, timekeeping, cities, or continuity—and why?